# STEVENS COUNTY FIRE PROTECTION DISTRICT NO. 1 REGULAR COMMISSIONERS MEETING

Tuesday, September 6<sup>th</sup>, 2022

Location: Station 8, Nine Mile Falls, WA and Online via Whereby

# **CALL TO ORDER**

The commissioner meeting of the Stevens County Fire Protection District #1 was called to order at 7:07 p.m. by Commissioner Mark Whittaker. Commissioners Danny Lee and Claude Earl "Skip" Wells were in attendance. Also, in attendance were Chief Mike Bucy, Lt. Ken Torno, and Board Meeting Clerk Dee-Andra Schmidt. Commissioner Whittaker led the Pledge of Allegiance.

# APPROVAL OF AGENDA AND CONSENT AGENDA

Commissioner Lee moved that we approve the Agenda as Amended to include items: 7;d – County Commissioners hearing on Title 3 and 8;a – Wildland Grants and Consent Agenda as presented; Commissioner Wells seconded the motion. Motion passed unanimously.

Meeting recessed at 7:11 p.m. BVFF meeting convened at 7:11 p.m.

#### **BVFF**

Commissioner Wells moved to approve the signing of a Report of Accident for an injured volunteer. Commissioner Lee seconded the motion. Motion passed unanimously.

BVFF meeting adjourned at 7:15 p.m. Regular meeting reconvened at 7:15 p.m.

# **CHIEF'S REPORT**

See Attached

# **UNFINISHED BUSINESS**

#### CHECK DISTRICT COMMISSIONER CALENDAR

Nothing Changed for September

#### **ENGINE 2 REPLACEMENT**

Nothing New as of yet.

#### WATER RIGHTS WHERE AS

Discussion rescheduled to the next Commissioners meeting on September 19<sup>th</sup>, 2022

# STRATIGIC PLANNING MEETING - RESCHEDULED

The Strategic Planning meeting scheduled for September 8<sup>th</sup> has been moved to the 16<sup>th</sup>. It will be at station 2 in Loon Lake, WA at 9:00am, the paper has been notified of the change.

# **COUNTY COMMISSIONERS HEARING ON TITLE 3**

The hearing was held on August 29<sup>th</sup>, Commissioner Wells was the only presenter. The request was to adopt a policy allowing Fire Districts to approve and sign off on the placement of fire hydrants and road designs within their boundaries. The next meeting will be held on September 12<sup>th</sup> to discuss the matter.

# **BUSINESS**

#### WILDLAND GRANTS

Commissioner Lee requested that we look into wildland defense grants from the USDA, he was made aware of them by an August 29<sup>th</sup> Forest Service memo; there is an October deadline. Chief Bucy has looked into them and there may be options for our District, they will be annual grants.

# **ADJOURNMENT**

Commissioner Whittaker adjourned the meeting at 7:33 p.m.

Dee-Andra Schmidt Board Clerk

Accepted by:

Commissioner Whittaker, Board Chair

Commissioner

Date: September 6<sup>th</sup>, 2022